

2019年度早稲田国際教養学部英語

I	(1)	1	L			7	D	III	(1)	1	E
		2	K			8	A			2	C
		3	G		(4)		A			3	A
		4	D	II	(1)	1	C		(2)	1	E
		5	I			2	B			2	C
		6	E			3	B			3	E
		7	C			4	E		(3)	1	B
		8	A			5	E			2	E
		9	F			6	E			3	C
	(2)	1	B			7	A				
		2	F		(2)		A,D,H,I,J				
		3	D		(3)	1	A				
		4	E			2	A				
		5	A			3	B				
		6	C			4	D				
	(3)	1	D			5	D				
		2	D			6	D				
		3	E			7	E				
		4	D			8	B				
		5	E			9	C				
		6	B								

IV

1948年、戦時中の強制収容で失われた日系アメリカ人の財産を補償する法律を米大統領トルーマンが制定したが、効果は薄かった。30年以上経過した1980年、日系人団体からの要望の元、「戦時市民転住収容に関する委員会」が設立され、1988年には戦時中収容された日系人に20000ドルを支払う法律の制定と、レーガン大統領による、収容は十分な根拠なく実行されたと認める謝罪が行われた。1990年に始まったこの支払いは、1993年に完了した。

V

I believe that our choices reflect our real nature much more than our abilities. I have two reasons for this. Firstly, our ability has no relation between our spirits. For example, all the people have an ability to kill someone else. However, those people are, of course, not evil, unless they really commit murder. This obvious example tells us that our ability is barely connected with what we truly are. Secondly, our choices can change our abilities. For example, let's assume there's a boy who has a superb talent in swimming; even so, if he choose to become a scientist, and study hard, one day his skills in science would overweigh those of swimming. It can be said that our choices are superior to our abilities. For these reasons, I consider that it is our choices that show what we truly are, far more than our abilities. (147 words)